TRACT NO. 2489
EL DORADO HOMES
UNIT NO. 2

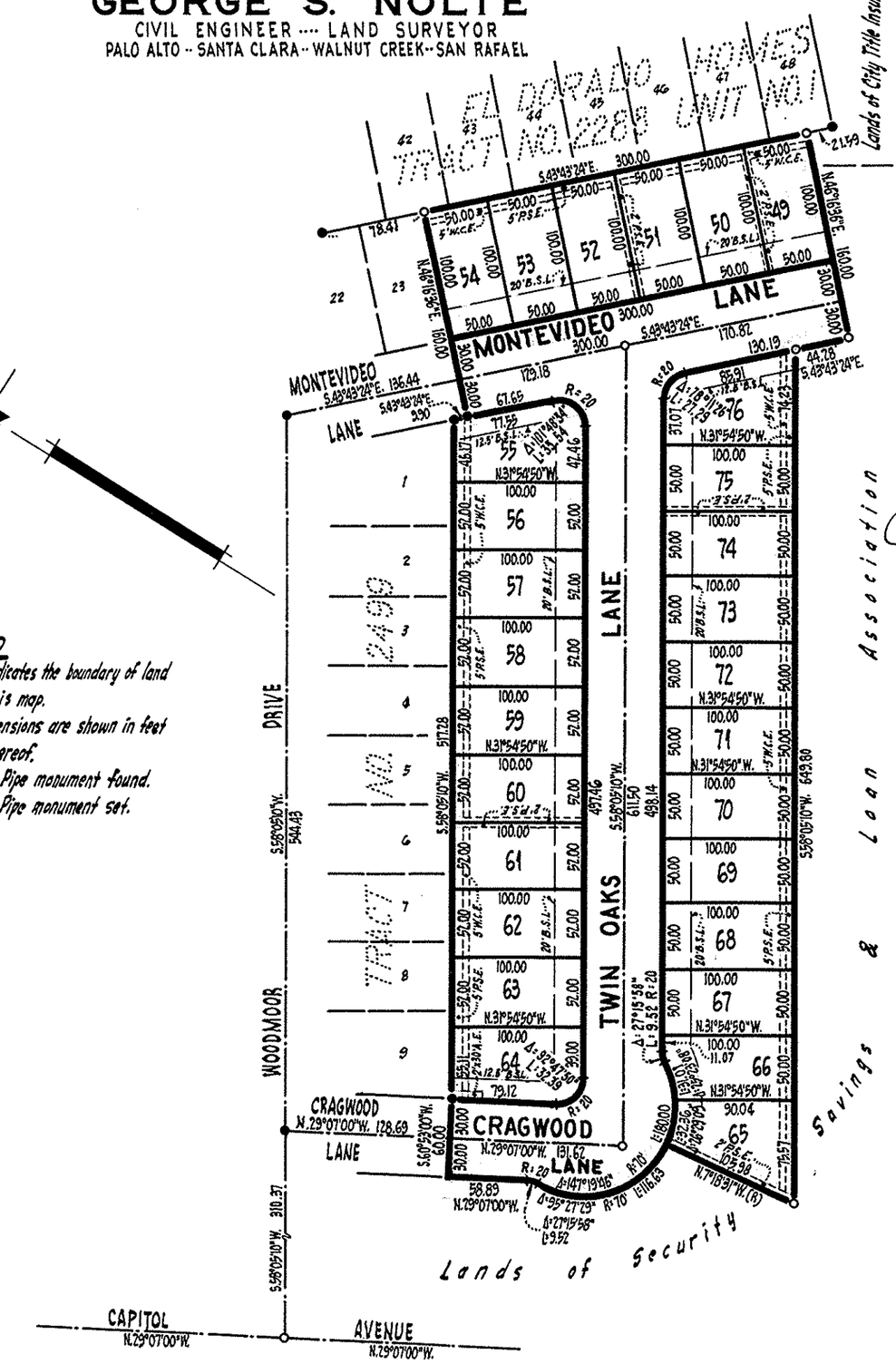
CONSISTING OF ONE SHEET

BEING A PORTION OF THE PALA RANCHO, LYING WITHIN THE CITY OF

SAN JOSE, CALIFORNIA.

SCALE: 1"=100' MAY, 1960.

GEORGE S. NOLTE
CIVIL ENGINEER .... LAND SURVEYOR
PALO ALTO .. SANTA CLARA .. WALNUT CREEK .. SAN RAFAEL



STATE OF CALIFORNIA } ss.
County of Santa Clara }

On this 2nd day of JUNE, 1960, before me Paula Tinta a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared John J. Peters and K. Loupe known to me to be the Pres. and Secty., respectively, of Corporate Agency the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Trustee.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Paula Tinta
Paula Tinta NOTARY PUBLIC

BASIS OF BEARINGS

The bearing, S.43°43'24"E., of the centerline of Montevideo Lane as said Lane is shown on that certain map entitled "Tract No. 2499" as recorded in Book 111 of Maps at Page 38, in the office of the County Recorder of the County of Santa Clara State of California, was taken as the basis of bearings shown on this map.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of Tract No. 2489; that the subdivision shown thereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the California Subdivision Map Act and any local ordinance applicable at the time of approval of tentative map have been complied with and that I am satisfied that said map is technically correct.

H.J. FLANNERY, City Engineer

H.J. Flannery

Date June 6, 1960

CITY CLERK'S CERTIFICATE

I hereby certify that the within final map of Tract No. 2489 was approved by the City Council of the City of San Jose, State of California, at a regular and duly authorized meeting of said Council held on the 6 day of JUNE 1960 and that said Council did at said meeting accept the dedication of all street and portions of streets and all easements offered for dedication and shown on said map within said subdivision.

FRANCIS L. GREINER, City Clerk and Ex-Officio Clerk of the City Council of the City of San Jose.

By Roy N. Shellman DEPUTY CITY CLERK

CITY PLANNING COMMISSION'S CERTIFICATE

Approved by the Planning Commission of the City of San Jose, State of California, at a regular and duly authorized meeting of said Commission held on the 23rd day of JUNE, 1960.

MICHAEL H. ANTONACCI, City Planner.

Michael H. Antonacci
SECRETARY, SAN JOSE CITY PLANNING COMMISSION

CIVIL ENGINEER'S CERTIFICATE

I, George S. Nolte, hereby certify that I am a Registered Civil Engineer of the State of California; that this map, consisting of one sheet, correctly represents a survey made under my supervision during the month of April, 1960; that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed in the exact position shown upon completion of the street improvement work; that said monuments are sufficient to enable the survey to be retraced and that their positions are correctly shown.

GEORGE S. NOLTE, Civil Engineer.

George S. Nolte
REGISTERED CIVIL ENGINEER-CERT. NO. 7969

Date 31 May 1960

NOTES & LEGEND

The blue border line indicates the boundary of land subdivided by this map.

All distances and dimensions are shown in feet and decimals thereof.

- ● Indicates 1" Iron Pipe monument found.
- ○ Indicates 1" Iron Pipe monument set.

COUNTY RECORDER'S CERTIFICATE

File No. 1831999 Fee, Five Dollars, Paid.

Accepted for record and recorded in Book 131 of Maps at Page 46, in the office of the County Recorder of the County of Santa Clara, State of California, this 17th day of June, 1960, at 17 minutes past 11 o'clock in the A.M.

SYL C. TULLY, County Recorder.

By E. B. O'Brien
ASSISTANT RECORDER

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon this map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the blue border line and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on said map within said subdivision and we also dedicate easements for any and all public uses under, on and over said streets and said portions thereof.

We also dedicate for public use easements for light and air on or over those certain strips of land lying between the lines of streets and the dashed lines each designated as "B.S.L." ("Building Setback Line") as shown on said map within said subdivision, such strips to be kept free and clear of buildings and structures of any kind except lawful fences and irrigation systems and appurtenances thereto. We also hereby dedicate to public use easements for all public service facilities including wires, poles, conduits, storm sewers, sanitary sewers and gas, water and heat mains and all public utilities and any and all appurtenances to the above under, on or over those certain strips of land lying between the rear and/or side lines of lots and the dashed lines each designated as "P.S.E." (Public Service Easement), easements under, on or over those certain strips of land delineated and designated as "A.E." (Anchor Easement) and easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement). Public Service and Anchor Easements to be kept free and clear of buildings and structures of any kind except lawful fences and utility company structures. Wire Clearance Easements to be limited to buildings, structures and appurtenances thereto which have a maximum height of 15' above the grade at the ground line of poles.

CITY TITLE INSURANCE COMPANY, a corporation, as Owner.

T.C. Marlin VICE PRESIDENT Fred Burger ASSISTANT SECRETARY

CITY TITLE INSURANCE COMPANY, a corporation, as Trustee.

T.C. Marlin VICE PRESIDENT Fred Burger ASSISTANT SECRETARY

SECURITY SAVINGS & LOAN ASSOCIATION, a corporation, as Owner.

John J. Peters - President K. Loupe - ASST. SECTY

CORPORATE AGENCY, a corporation, as Trustee.

John J. Peters President K. Loupe - SECTY

STATE OF CALIFORNIA } ss.
County of Santa Clara }

On this 1st day of June, 1960, before me H. H. OTTENS a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared T.C. Marlin and Fred Burger known to me to be the Vice President and Assistant Secretary, respectively, of City Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as OWNER, and as TRUSTEE.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

H. H. Ottens
H. H. OTTENS NOTARY PUBLIC

STATE OF CALIFORNIA } ss.
County of Santa Clara }

On this 2nd day of JUNE, 1960, before me Paula Tinta a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared John J. Peters and K. Loupe known to me to be the President and Asst. Secty, respectively, of Security Savings & Loan Association the corporation that executed the within instrument and known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as OWNER.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Paula Tinta
Paula Tinta NOTARY PUBLIC

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