

JUNE TRIPP PROPERTY (SEE DOC. #1999002189)		
LINE #	BEARING	LENGTH
L1	N03°39'40"W	130.00'
L2	N88°12'30"E	60.00'
L3	N03°39'40"W	130.00'
L4	N88°12'30"E	60.00'

DETAIL
1" = 200'

NOTE "A"

THIS AREA HAS BEEN DESIGNATED AS AN ILLEGAL DUMP SITE BY THE AMADOR COUNTY ENVIRONMENTAL HEALTH DEPT.; A LETTER TO THE OWNER, DATED MAY 6, 1998, GRANTING PERMISSION TO COVER AND COMPACT THIS AREA WITH CLEAN MINERAL FILL AS PER SECTION 21170, TITLE 27, CALIFORNIA CODE OF REGULATION IS ON FILE WITH SAID HEALTH DEPT. IT IS UNDERSTOOD THAT NO WATER WELLS OR SEWAGE DISPOSAL SYSTEMS SHALL BE ALLOWED WITHIN 100' OF THESE TWO SITES. FOR MORE INFORMATION CONTACT THE HEALTH DEPT. AT (209) 223-6439.

COUNTY SURVEYOR'S NOTE

THE EXAMINATION OF THIS MAP IN ACCORDANCE WITH SECTION 8776 OF THE LAND SURVEYOR'S ACT DOES NOT INCLUDE NOTE "A".

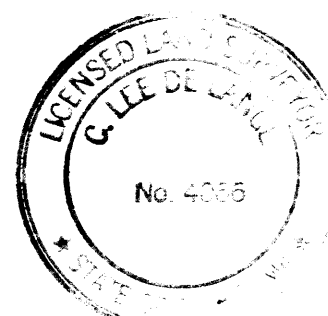
BY *C. Lee DeLance*
C. LEE DELANCE
AMADOR COUNTY SURVEYOR



COUNTY RECORDER'S STATEMENT

FILED THIS 27th DAY OF April, 1999 AT 1:30 P.M., IN BOOK 52 OF MAPS AND PLATS, AT PAGE 39, AT THE REQUEST OF THE AMADOR COUNTY SURVEYOR.

Sheldon D. Johnson BY *Lami L. Sevastis*
SHELDON D. JOHNSON DEPUTY
AMADOR COUNTY RECORDER Fee: \$17.00 Instr. #1999-004215
pd



LEVAGGI
268-OR-658
180.82 ACRES

NOTES AND LEGEND

- DENOTES 3/4" REBAR WITH ALUMINUM CAP STAMPED L.S. 3725 AND SET ON THIS SURVEY.
 - ⊙ DENOTES A FOUND MONUMENT, THE CHARACTER OF WHICH AS NOTED ON PLAT.
 - DENOTES MATHEMATICAL POINT ONLY, NOTHING FOUND OR SET.
- THE MERIDIAN OF THIS SURVEY IS BASED ON TRUE NORTH AS ESTABLISHED BY SOLAR OBSERVATIONS IN THE FIELD.

LINE #	BEARING	LENGTH
L1	N64°12'28.0"W	82.33
L2	N88°48'32.2"E	85.78
L3	N77°43'30.4"E	95.41
L4	N65°47'20.4"E	208.87
L5	N86°35'54.0"W	120.42
L6	N74°17'37.5"W	73.61
L7	N59°12'10.3"E	80.10
L8	N39°23'52.6"E	103.56
L9	N27°54'49.8"E	237.80
L10	N05°44'11.4"W	121.34
L11	N38°03'47.4"E	210.41
L12	N15°38'22.2"E	119.41
L13	N09°47'11.0"W	79.77
L14	N29°19'07.4"W	79.00

RECORD OF SURVEY
FOR
LLOYD L. LEVAGGI

BEING A PORTION OF THE N.E. 1/4 SECTION 23, T. 8 N., R. 10 E., M. D. M. COUNTY OF AMADOR, STATE OF CALIFORNIA

SCALE 1"=400'
TOMA & ANDERSON NOV., 1998
41 SUMMIT STREET, JACKSON, CA., 95642
(209) 223-0156



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME AND UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF LLOYD LEVAGGI IN 1998.

Marvin C. Anderson
MARVIN C. ANDERSON - PLS 3725
MY LICENSE EXPIRES 6/30/2000

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 19 DAY OF April, 1999.

C. Lee DeLance
C. LEE DELANCE - COUNTY SURVEYOR - PLS4066
MY LICENSE EXPIRES 6/30/00.