

PARCEL MAP 1237

DUBLIN LAND Co., a DELAWARE CORP.

MOTOR LODGE ASSOCIATES, a PARTNERSHIP

(RE 2505 Im 444 Sr. No. 69-122697)
(RE 2641 Im 497 Sr. No. 70-66259)
(RE 2830 Im 536 Sr. No. 71-44432)
(RE 3162 Im 959 Sr. No. 72-83670)

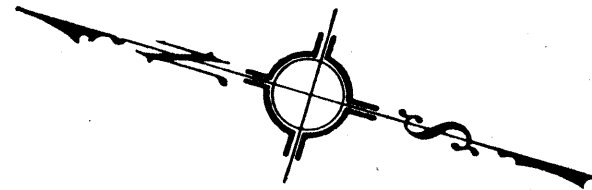
Being a Portion of Ranchos San Ramon & Santa Rita
Pleasanton Township Alameda County California

BY
CREEGAN & D'ANGELO
CONSULTING ENGINEERS

SCALE: 1"=100'

SHEET 1 of 1 SHEET

October 2, 1973



LEGEND

- Indicates Iron Pipe Set
- ▲ " Iron Bolt Found
- " Ala. Co. Mon. Found
- " Calif. Highway Commission Mon. Found
- //// " No Access
- " C.H.C. Mon. Found

BASIS OF BEARINGS

The Bearing of N. 20° 51' 45" W. as shown between the existing Standard Alameda County Street Monuments on Regional Street was taken as Basis of Bearing.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Dublin Land Co. & Motor Lodge Associates on July 30, 1973. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof; that all provisions of applicable State Law and local ordinances have been complied with.

(Signed and sealed) Donald Bance
L.S. No. 3618

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 19th day of Aug., 1974, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

(Signed) Herbert G. Crowle
Herbert G. Crowle, County Surveyor
R.C.E. 6516

SAN RAMON ROAD
State "B-7" Line 97a.500+00.44
State "B-1" Line 97a.481+51.55
Fnd. Ala. Co. Iron Bolt @
Xing Amador Valley Blvd.

BLVD.

REGIONAL STREET

PARCEL B
10.906± Ac.

PARCEL A
4.000± Ac.

★ USE WITH CAUTION ★
THIS IS A PUBLIC WORKS DEPARTMENT
WORKING COPY OF AN OFFICIAL MAP
ON FILE IN THE OFFICE OF THE COUNTY
RECORDER, COUNTY OF ALAMEDA. OF-
FICE INFORMATION OR CALCULATIONS
MAY HAVE BEEN ADDED HEREON.

RECORDER'S CERTIFICATE

Filed this 21st day of August, 1974,
at 2:50 P.m. in Book 84 of Parcel Maps at
page 31, at the request of Herbert G.
Crowle.

Jack G. Blue
County Recorder
By Amishush
Deputy County Recorder

PM 1237

Job No. 47934

Map BK 84 Pg 31 84/31

4 ALA. 580 (5F)

Old C.H.C. 6" x 6" Conc. Mon.
Now destroyed

4 Pt. "Y" Exist. C.H.C. Mon.
on Bo Line

Northern Line of 2501 Ac. Pcl.
from Motel Interstate Systems,
Inc. to the State of California, dated
July 25, 1963, Rec. Sept. 6, 1963 Re 984,
Im 687, Recorder's Series No.
AU/148439, Ala. Co. Records.

74-110479
#320

25C 44D.